



**H.P. STATE POLLUTION CONTROL BOARD**  
**HIM PARIVESH, PHASE III, SHIMLA-171 009.**  
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**MINUTES OF THE BOARD OF DIRECTORS MEETINGS**

<b>S. No.</b>	<b>Minutes of BOD Meetings</b>	<b>Meeting Date</b>
<b>1.</b>	<b>Minutes of 80<sup>th</sup> Board Meeting</b>	<b>07-08-2021</b>
<b>2.</b>	<b>Minutes of 81<sup>th</sup> Board Meeting</b>	<b>20-06-2022</b>

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