



# H.P. STATE POLLUTION CONTROL BOARD

"HIM PARIVESH" PHASE-III BELOW BCS, NEW SHIMLA

Ph. No. 0177-2673766, 2673276, 2673020, Fax No. 2673018

## NOTIFICATION

In pursuance to the decision taken by the State Board in its 63<sup>rd</sup> Board meeting held on 04.07.2011 in Shimla vide agenda item No. 63.11(C), the following officers are hereby authorised to grant Consent to Municipal Authorities/IPH Department for Sewage Treatment Plants in Urban Local Bodies under Water (Prevention & Control of Pollution) Act, 1974/ Air (Prevention & Control of Pollution) Act, 1981 and to grant Authorization under Municipal Solid Waste (Management & Handling) Rules, 2000 as under :-

### **Fresh Cases under Air/ Water Act:-**

S.No.	Officer authorised	Municipal Authority/I&PH Deptt./ULB's/Cantonment Board
1.	Member Secretary	<ul style="list-style-type: none"><li>• Municipal Corporation</li><li>• STPs within the jurisdiction of Municipal Corporation</li><li>• Municipal Councils.</li><li>• STPs within the jurisdiction of Municipal Councils</li><li>• Nagar Panchayats</li><li>• Cantonment Boards</li><li>• STPs within the jurisdiction of Nagar Panchayats, Cantonment Boards &amp; Rural Areas.</li></ul>

### **Renewal Cases under Air/ Water Act:-**

S.No.	Officer authorised	Municipal Authority/I&PH Deptt./ULB's/Cantonment Board
1.	Member Secretary	<ul style="list-style-type: none"><li>• Municipal Corporation</li><li>• STPs within the jurisdiction of Municipal Corporation</li><li>• Municipal Councils.</li><li>• STPs within the jurisdiction of Municipal Councils.</li></ul>
2.	Head Consultancy Division at Head Office	<ul style="list-style-type: none"><li>• Nagar Panchayats</li><li>• Cantonment Boards</li><li>• STPs within the jurisdiction of Nagar Panchayats, Cantonment Boards &amp; Rural Areas.</li></ul>

### **Authorization under Municipal Solid Waste (Management & Handling) Rules, 2000.**

S. No.	Officer authorised	Municipal Authority/I&PH Deptt./ULB's/Cantonment Board
1.	Member Secretary	<ul style="list-style-type: none"><li>• Municipal Corporation</li><li>• Municipal Councils</li></ul>
2.	Head Consultancy Division at Head Office	<ul style="list-style-type: none"><li>• Nagar Panchayats</li><li>• Cantonment Boards</li></ul>

Member Secretary  
By Order

H.P. State Pollution Control Board, Shimla

**Copy forwarded to the following for information and necessary action:**

1. The Additional Chief Secretary (Industries) to the Govt. of H.P. Shimla.
2. The Additional Chief Secretary (ST& Env.) to the Govt. of H.P. Shimla.
3. The Principal Secretary (UD) to the Govt. of H.P. Shimla.
4. The Principal Secretary (MPP & Power) to the Govt. of H.P. Shimla.
5. The Principal Secretary (IPH) to the Govt. of H.P. Shimla.
6. The Director (Env. Science & Technology), Woodvilla, Chotta Shimla for information please.
7. The Managing Director (HRTC), Shimla.
8. The Director (Health), Kasumpti, Shimla-9.
9. The Director (Urban Development), Shimla.
10. The Engineer-in-Chief, IPH, Shimla.
11. The Controller, Printing & Stationery, H.P. Govt. Press, Shimla-171005 with request that the notification may please be published in the H.P (Gazette) Rajpatra & 5 copies of the same may please be sent to this Board along with Charges/bill.
12. All the Deputy Commissioner in Himachal Pradesh.
13. The Senior Environmental Engineer/ Senior Scientific Officer (I&II)/Senior Project Consultant /Senior Environmental Planner/Law Officer, HPSPCB Shimla.
14. The Senior Environmental Engineer, HPSPCB Baddi.
15. The Joint Controller (F&A)/ Assistant Controller (F& A) HPSPCB Shimla.
16. The Principal Scientific Officer / Scientific Officer, HPSPCB Parwanoo/ Paonta Sahib/ Jassur/ Sunder Nagar
17. The Environmental Engineer / Assistant Environmental Engineer, HPSPCB Kullu / Shimla / Baddi/Una/ Paonta Sahib/ Parwanoo/ Bilaspur/Rampur/ Jassur & Chamba.
18. Case file/Notice Board, HPSPCB, Shimla.

  
**Member Secretary**  
**H.P. State Pollution Control Board**

