



**HP State Pollution Control Board**  
HIM Parivesh Bhawan, Phase-III, New Shimla-09  
Phone No. 0177-2673766, 2673020 FAX-0177-2673018



कथमेव कुतुम्बकम्  
ONE EARTH - ONE FAMILY - ONE FUTURE

No. HPSPCB/Delegation of Powers/2022 - 15557-15575 Dated: 14.2.2024

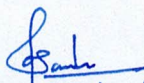
**OFFICE ORDER**

It is hereby ordered that the Office Order No. PCB/Delegation of Powers/2022-11840-11856 dated 20.11.2023 regarding delegation of powers related to grant/ refusal of Consent under the provisions of Water (Prevention and Control of Pollution) Act, 1974 and Air (Prevention and Control of Pollution) Act, 1981 based on the capital investment criteria, stands withdrawn and Office Order No. PCB/Delegation of Powers/2022-19469-19493 dated 17.01.2023 regarding delegation of powers related to grant/ refusal of Consent under the provisions of Acts ibid, which stands approved by the Board of Directors, shall remain in force. However, the powers in respect of Stone Crushers/Mining and Brick Kilns shall remain at Head Quarters as per the order dated 20.11.2023.

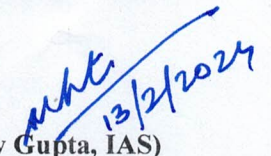
(Sanjay Gupta, IAS)  
Chairman  
HP State Pollution Control Board

**Copy forwarded to following for information and necessary action:**

1. The Special Secretary, to the O/o Chief Minister, H.P in reference to your office letter No. Pr. Secy./ CM-A (Misc-PCB)/2024 dated 11<sup>th</sup> January, 2024 for kind information please.
2. The PS to the Hon'ble Chairperson HPSPCB, Shimla.
3. The PS to the Member Secretary, HPSPCB Shimla.
4. The Chief Scientific Officer, HPSPCB, Head Quarter Shimla.
5. All the Regional Officers, HPSPCB, Baddi, Bilaspur, Mandi, Shimla, Dharamshala, Paonta Sahib, Parwanoo, Una, Rampur, Kullu and Chamba.
6. The Sr. Law Officer/ Joint Controller (F&A)/ Assistant Controller (F&A) HPSPCB Shimla.
7. The System Manager (IT), HPSPCB Shimla to upload this office order on the website of the Board for information of all concerned and general public.

Received on 29/02/2024  
For M.A.   
29/02/2024

SDRA

(Sanjay Gupta, IAS)  
Chairman  
HP State Pollution Control Board  
  
13/2/2024



## HP State Pollution Control Board

HIM Parivesh Bhawan, Phase-III, Below BCS, New Shimla-09

Phone No. 0177-2673766, 2673020 FAX-0177-2673018

### OFFICE ORDER

In supersession of all the previous orders/notifications issued earlier, the State Board hereby delegates the following powers related to the grant/refusal of the consents under the provisions of Water Act, 1974 and Air Act, 1981 based on the capital investment criteria, which is as under:

S. No.	Designation	Sector	Capital Investment
1.	Chairman	Red Category of Industries	More than Rs. 7.5 Crores
		Hydro Electric Projects	All the projects irrespective of the investment
		Green and orange category of Industries	More than Rs. 15 Crores.
2.	Member Secretary	Red Category of Industries	Up to Rs. 7.5 Crores
		Orange and Green Category of the Industries	From Rs. 5 Crores up-to Rs. 15 Crores
		All the Stone Crushers units and or along with the mining activities	Up to Rs. 7.5 Crores
		All the Brick Manufacturing units and or along with the mining activities	
3.	Regional Officer (CEE/EE/AEE)	Orange and Green Category of the industries.	Up to Rs. 5 Crores

**The above decision is subject to ratification of the State Board.**

(By Order)  
Hon'ble Chairman,  
HPSPCB

No. PCB/Delegation of Powers/2022- 11840 - 11856  
Copy forwarded to following for information and necessary action:

Dated: 20.11.2023

1. The PS to the Hon'ble Chairperson HPSPCB, Shimla.
2. The PS to the Member Secretary, HPSPCB, Shimla.
3. The Chief Scientific Officer, HPSPCB, Head Quarter, Shimla.
4. All the Regional Officers, HPSPCB, Baddi, Bilaspur, Mandi, Shimla, Dharamshala, Paonta Sahib, Parwanoo, Una, Rampur, Kullu and Chamba.
5. The Sr. Law Officer/Joint Controller (F&A) HPSPCB, Shimla HQ.
6. The System Manager (IT), HPSPCB, Shimla to upload this office order on the website of the State Board for information of all concerned and general public.

  
20/11/23

SDBA

  
Anil Joshi (IFS)  
Member Secretary  
HPSPCB

I/176508/2023



## HP State Pollution Control Board

HIM Parivesh Bhawan, Phase-III, Below BCS, New Shimla-09  
Phone No. 0177-2673766, 2673020 FAX-0177-2673018

### OFFICE ORDER

In supersession of all previous notifications/orders the State Board hereby delegates the following powers related to grant/refusal of consents under the provisions of Water Act, 1974 and Air Act, 1981 based on the capital investment criteria, which is as under:

Sr. No.	Designation	Sector	Scale (Capital Investment)	Remarks
1.	Chairman	Red Category of Industries	More than Rs 10 Crores.	
		Hydro Electric Projects	All projects irrespective of the Investment	
		Orange and Green Category of the Industries	More than Rs. 20 Crores.	
2.	Member Secretary	Red Category of Industries	Up to Rs. 10 Crores.	
		Orange and Green Category of the Industries	Up to Rs 20 Crores.	
3.	Chief Environmental Engineer/ Sr. Environmental Engineer/ Environmental Engineer	Orange and Green Category of the Industries	Up to Rs. 10 Crores.	Powers shall be exercised at senior most level in concerned office only
4.	Assistant Environmental Engineer	Orange and Green Category of the Industries.	Up to Rs. 5 Crores.	

**The above decision is subject to ratification of the State Board.**

(By Order)

Hon'ble Chairman,  
HPSPCB

Approved vide NN-//

No. PCB/Delegation of Powers/2022-19469-19493

*[Signature]*

18/01

SDBA

//176508/2023

**Dated:** 17.1.2023

**Copy forwarded to following for information and necessary action:**

1. The PS to the Hon'ble Chairperson HPSPCB, Shimla.
2. The PS to the Member Secretary, HP SPCB, Shimla.
3. The Chief Scientific Officer, HPSPCB, Head Quarter, Shimla.
4. The Environmental Engineer, HPSPCB, Head Quarter, Shimla.
5. All the Regional Officers, HPSPCB, Baddi, Bilaspur, Mandi, Shimla, Dharamshala, Paonta Sahib, Parwanoo, Una, Rampur, Kullu and Chamba.
6. All Lab Incharges, HPSPCB, Shimla, Parwanoo, Sundernagar, Paonta, Una and Dharamshala.
7. The Sr. Law Officer/Joint Controller (F&A)/Assistant Controller (F&A), HPSPCB, Shimla HQ.
- ✓ 8. The System Manager (IT), HPSPCB, Shimla to upload this office order on the website of the State Board for information of all concerned and general public.
9. Case File.

**Signed by Apoorv Devgan**

**Date: 17-01-2023 15:16:04**

**Apoorv Devgan (IAS)**

**Member Secretary  
HPSPCB**